

List of Publications

Klaus Nürnberger

1. Books

1. 1967 *Glaube und Religion bei Karl Barth*. Marburg: Marburger Dissertation von 1967 (175 p).
2. 1975 *Sistematische Theologie*. Genadendal: Moravian Book Depot (608 p).
3. 1982 *Die Relevanz des Wortes im Entwicklungsprozess. Eine systematisch-theologische Besinnung zum Verhältnis zwischen Theologie und Entwicklungstheorie*. Frankfurt/Bern: Peter Lang (438 p).
4. 1982 *Weiss auf Schwarz. Predigten im gesellschaftlichen Konflikt*. Neukirchen: Neukirchener Verlag (216 p).
5. 1987 *Ethik des Nord-Süd-Konflikts. Das globale Machtgefälle als theologisches Problem*. Gütersloh: Güterloher Verlagshaus (333 p).
6. 1988 *Power and beliefs in South Africa. Economic potency structures in SA and their interaction with patterns of conviction in the light of a Christian ethic*. Pretoria: Unisa (334 p).
7. 1998 *Beyond Marx and market: Outcomes of a century of economic experimentation*. Pietermaritzburg: Cluster Publications / London: Zed Books (274 p).
8. 1999 *Prosperity, poverty and pollution: Managing the approaching crisis*. Pietermaritzburg: Cluster Publications / London: Zed Books (485 p).
9. 2002 *Theology of the Biblical Witness: An evolutionary approach*. Münster (Germany): LIT-Verlag (445 p).
10. 2003 *Zuspruch des Seinsrechts: Verstellt die Lehre die Sache?* Münster (Germany): LIT-Verlag (244 p).
11. 2004 *Biblical Theology in outline: The vitality of the Word of God*. Pietermaritzburg: Cluster Publications / Pretoria: C B Powell Bible Centre, Unisa (248 p).
12. 2005 *Martin Luther's message for us today: A perspective from the South*. Pietermaritzburg: Cluster Publications (326 p).
13. 2007 *The living dead and the living God: Christ and the ancestors in a changing Africa*. Cluster Publications / Pretoria: C B Powell Bible Centre, Unisa (320 p).
14. 2009 *Die Bybel: verantwoordelik lees is krities lees*. Wellington: Lux Verbi.BM (320 p).
15. 2010 *Richard Dawkins' God Delusion: A repentant refutation*. London: Xlibris Corporation / Pietermaritzburg: Cluster Publications. (218 p).

16. 2011 *Regaining sanity for the earth: Why science needs 'best faith' to be responsible, why faith needs 'best science' to be credible*. London: Xlibris Corporation / Pietermaritzburg: Cluster Publications. (345 p).
17. 2013 *Informed by science, involved by Christ: How science can update, enrich and empower the Christian faith*. London: Xlibris Corporation / Pietermaritzburg: Cluster Publications (263 p).
18. 2016 *Faith in Christ: Invitation to Systematic Theology. Volume I: Life in the presence of God*. London: Xlibris Corporation / Pietermaritzburg: Cluster Publications (454 p).
19. *Faith in Christ: Invitation to Systematic Theology. Volume II: Involved in God's project*. London: Xlibris Corporation / Pietermaritzburg: Cluster Publications (580 p).
20. Forthcoming: *The Art of Preaching*.

2. Unisa Study Guides (also in Afrikaans)

1. 1980 *Introduction to Theological Ethics*. 1st edition. Pretoria: Unisa (322 p). [1984 Second Ed. (434 p). Third edition 1988 (306 p)
2. 1982 *Ethics of economic life*. Pretoria: Unisa (279 p). Second edition 1990 (213 p)
3. 1984 *Ethics of health care*. Pretoria: Unisa (95 p).
4. 1986 *Ethics of political life*.
5. Part I: *Aspects of the living tradition*. Pretoria: Unisa (242 p).
6. Part II: *Contemporary political-ethical problems*. Pretoria: Unisa (164 p).

3. Edited and co-edited volumes

1. 1978 *Affluence, poverty and the Word of God*. An interdisciplinary study program of the Missiological Institute, Mapumulo. Durban: Lutheran Publishing House (270 p).
2. 1979 *Ideologies of change in South Africa and the power of the gospel (Capitalism - Socialism - Marxism)*. An interdisciplinary study-program of the Missiological Institute, Mapumulo. Durban: Luth. Publ. Hse (384 p).
3. 1986 (with J Leatt and Th Kneiffel) *Contending ideologies in South Africa*. Cape Town: David Philip (318 p).
4. 1988 (with J Tooke) *The cost of reconciliation in South Africa*. Cape Town: Methodist Publishing House (216 p)
5. 1989 (with John Tooke and William Domeris) *Conflict and the quest for justice*. Pietermaritzburg: Encounter Publications (410 p).
6. 1991 *A democratic vision for South Africa: Political realism and Christian responsibility*. Pietermaritzburg: Encounter Publications. (624 p.)

4. Pamphlets and booklets

1. 1973 *Möglichkeiten und Notwendigkeiten missionarischen Einsatzes in der heutigen südafrikanischen Situation*. Hermannsburg: Hermannsburger Missionsanstalt (23 p). (Abridged version in EMZ 30/1973 134-149).
2. 1978 *Die Begegnung der Kirchen mit Ideologien sozialen Wandels in Südafrika*. Hermannsburg: Hermannsburger Missionsanstalt (28 p) [German version of 5. 11: The encounter of the church with ideologies of social change ... etc [Excerpts in Luth Monatshefte 17/1978 515-520 and 602-605].
3. 1979 *Socio-economic ideologies in a Christian perspective*. Durban: Luth. Publ. House (65p)
4. 1985 *Maarten Luther se politieke etiek teen die agtergrond van sy teologiese benadering*. Potchefstroom: Instituut vir Reformatoriese Studies. Reeks F1 Nr 209 (38 p)
5. 1990 *The scourge of unemployment in SA*. Pietermaritzburg: Encounter Publications (54 p). [Abridged version under the title: Prospects of employment: scourge of unemployment, in: Cochrane, J & West, G (eds) 1991: *The three-fold cord: Theology, work and labour*. Pietermaritzburg: Cluster Publ. 28-65.]
6. 1994 *An economic vision for South Africa: The task of the church in the post apartheid economy*. Pietermaritzburg: Encounter Publications (68 p). [Further development of essay No 5.74]. German version: *Eine wirtschaftliche Zukunftsperspektive für Südafrika: Die Aufgabe der Kirche in der südafrikanischen Ökonomie nach der Apartheid*. Deutsche Übersetzung von Klaus Burckhardt. Hermannsburg: Missionshandlung Hermannsburg, 1955 (65 p).
7. 1995 *Making ends meet: Personal money management in a Christian perspective*. Pietermaritzburg: Encounter Publications (76 p).
2008 Second edition. Pietermaritzburg: Cluster / Pretoria: CB Powell Bible Centre, Unisa.

5. Essays in Journals and Books

1. 1970 Systematisch-theologische Lösungsversuche zum Problem der anderen Religionen und ihre missionsmethodischen Konsequenzen. *Neue Zeitsch. für Syst Theologie und Religionsphilosophie* 12/1970 13-43.
2. 1972 Wirtschaftliche Entwicklung als Frage der Verkündigung am Beispiel Südafrikas dargestellt. *Ev Miss Zeitschr* 29/1972 58-69 and 97-110.
3. 1972 The ordained ministry seen in the light of patterns of authority in Africa. In: D Bosch (ed): *Ampsbediening in Afrika* (Lux Mundi V). Preto-

- ria: NG Boekhandel 42-62.
4. 1972 Rural development planning in South Africa. In: H J Becken (ed): *The role of the church in socio-economic development in South Africa*. Mapumulo: Missiological Institute 62-79.
 5. 1973 The hidden God in Africa - fate and affliction. *Missionalia* 1/1973 21-31.
 6. 1974 Mission, future and structures. *Missionalia* 2/1974 72-88.
 7. 1974 The people of God and the state. In: H J Becken (ed): *Salvation today for Africa*. Durban: Luth. Publ. House 103-116.
 8. 1975 Der afrikanische Hochgott unter dem Aufprall der christlichen Botschaft. *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 17/1975 151-178 [German version of The Sotho notion of the Supreme Being ... etc. see below].
 9. 1975 The Sotho notion of the Supreme Being and the impact of the Christian proclamation. *Journal for Religion in Africa* VII/1975 174-200.
 10. 1975 Das Wort Gottes in einer sozialpolitischen Konfliktsituation. *Evangelische Theologie* 35/1975 249-26.
 11. 1977 The encounter of the church with ideologies of social change in the South African cultural context. In: G Decke (ed) 1977: *The encounter of the church with movements of social change in various cultural contexts, part II*. Geneva: Luth. World Federation, 119-136.
 12. 1978 What do we actually mean when we speak of affluence and poverty? In: K Nürnberger (ed): *Affluence, poverty and the Word of God* (see above) 27-34.
 13. 1978 The affluent centre and the poor periphery. Structural aspects of urban, industrial and rural development in Southern Africa. In: K Nürnberger (ed): *Affluence, poverty and the Word of God* (see above) 49-79.
 14. 1978 The economics of Paul. In: K Nürnberger (ed): *Affluence, poverty and the Word of God* 163-172.
 15. 1978 The development debate. Ideological evasion and Christian obedience. In: K Nürnberger (ed): *Affluence, poverty and the Word of God* (see above) 221-230.
 16. 1979 Reconciliation in a situation of severe economic discrepancies. *Missionalia* 7/1979 47-64.
 17. 1981 Ideologie und Wort Gottes in der ökumenischen Interaktion. *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 23/1981 238-253.
 18. 1981 The law-gospel debate as a possible basis for a theological ethic. *Theologia Evangelica* XIV/1981 25-47.
 19. 1982 Theological Ethics. In: I H Eybers, A König & J A Stoop (eds): *Introduction to Theology*. Pretoria: NG Boekhandel, 3rd ed. 218-262 (also available in Afrikaans).

- 20.1983 Socio-political ideologies and church unity. *Missionalia* 10/1983 42-53 and *Journal of Theol. for SA* 44/1983 47-57.
- 21.1983 Der Auftrag der Kirche in der Gesellschaft. *Zeitschrift für Ev. Ethik* 27/1983 294-316.
- 22.A Missao da Igreja na Sociedade. *Estudos Teologicos* (Sao Leopoldo, Brazil) 22/1983 72-90. (Brazilian version of "Der Auftrag der Kirche ..." see above.)
- 23.1983 Luther as kerkhervormer. In: B J van der Walt (ed): *Maarten Luther 1483-1983*. Potchefstroom: Univ. of Potchefstroom, 62-87.
- 24.1983 Luther as reformer of the church. In J W Hofmeyr (ed): *Martin Luther lives*. Pretoria: Unisa, 72-90 [English version of "Luther as kerkhervormer", see above].
- 25.1983 A consideration of the structure of economic society in South Africa. (Inaugural lecture under the title: Economic power structures in the light of a Biblical ethics). In: W S Vorster (ed): *Church and industry*. Pretoria: Unisa, 1-36.
- 26.1985 Development thinking in the field of ethics. *Development Southern Africa* 2/1985 204-217
- 27.1985 How does the church address the structure-related convictions of its congregants? *Journal of Theology for SA* 53/1985 22-35.
- 28.1985 Dependenztheorien in der Entwicklungsdebatte als Thema der Theologischen Ethik. *Zeitschrift für Ev. Ethik* 29/1985 438-465.
- 29.1985 Ethical implications of religious and ideological pluralism. *Missionalia* 13/1985 95-110.
- 30.1985 Martin Luther's political ethics against the background of his theological approach. *Theologia Evangelica* XVIII/1985 44-65 [English version of Maarten Luther se politieke etiek. See under pamphlets above].
- 31.1986 By grace alone. The significance of the core doctrine of the Reformation for the present crisis in SA. *Transformation* 3/1986 41-48. Also in: Nürnberger K & Tooke J 1988: *The cost of reconciliation in SA*. Cape Town: Methodist Publishing House, 181-198.
- 32.1986 Annahme des Unannehmbaren. Die Rechtfertigungsbotschaft und die Krise Südafrikas. *Lutherische Monatshefte* 25/1986 463-467 [Abridged German version of "By grace alone". See above].
- 33.1987 "Ethik" in K Müller & T Sundermeier (eds): *Lexikon missionstheologischer Grundbegriffe*. Berlin: Reimer, 87-91.
- 34.1987 "Wort Gottes" in K Müller & T Sundermeier (eds): *Lexikon missionstheologischer Grundbegriffe*. Berlin: Reimer, 539-546.
- 35.1987 Antwort an das KAIROS-Dokument aus reformatorischer Sicht. In: R Hinz & F Kürschner-Pelkmann (eds): *Christen im Widerstand. Die Diskussion um das südafrikanische KAIROS-Dokument*. Stuttgart: Dienste in Übersee, 86-95.
- 36.1987 Ecology and Christian ethics in a semi-industrialized and polarized

- society. In: W S Vorster (ed): *Are we killing God's earth? Ecology and theology*. Pretoria: Unisa, 45-67.
- 37.1987 Industrial conflicts and pastoral concern. *Theologia Evangelica* XX/1987 64-73. Also in: Nürnberger K & Tooke J 1988: *The cost of reconciliation in SA*. Cape Town: Methodist Publishing House, 199-212
 - 38.1988 Cultural aspects of family planning. An ethical perspective. *Theologia Evangelica* XXI/1988 54-61.
 - 39.1988 Socio-economic development and the mission of the church. *Journal of Religion in Southern Africa* 1/1988 43-54.
 - 40.1989 Clarifying our concepts. In: Nürnberger, Tooke & Domeris: *Conflict and the quest for justice*. Pietermaritzburg: Encounter Public. 8-19.
 - 41.1989 An analysis of the South African conflict situation. In: Nürnberger, Tooke & Domeris: *Conflict and the quest for justice*. Pietermaritzburg: Encounter Public., 36-51.
 - 42.1989 Is the Biblical God a violent God? In: Nürnberger, Tooke & Domeris: *Conflict and the quest for justice*. Pietermaritzburg: Encounter Public. 68-75.
 - 43.1989 Justice and force. In: Nürnberger, Tooke & Domeris: *Conflict and the quest for justice*. Pietermaritzburg: Encounter Public., 107-116.
 - 44.1989 The just war and the holy war theories. In: Nürnberger, Tooke & Domeris: *Conflict and the quest for justice*. Pietermaritzburg: Encounter Public., 130-152.
 - 45.1989 Unmasking the horror. In: Nürnberger, Tooke & Domeris: *Conflict and the quest for justice*. Pietermaritzburg: Encounter Public., 156-179.
 - 46.1989 Spirituality devoted to war. In: Nürnberger, Tooke & Domeris: *Conflict and the quest for justice*. Pietermaritzburg: Encounter Public., 239-252.
 - 47.1989 Prerequisites for a nonviolent society. In: Nürnberger, Tooke & Domeris: *Conflict and the quest for justice*. Pietermaritzburg: Encounter Public., 396-410.
 - 48.1990 The impact of Christianity on socio-economic developments in South Africa. In: M Prozesky (ed): *Christianity in South Africa*. London: Macmillan /Bergvlei: Southern, 149-167.
 - 49.1990 Salvation or liberation? The soteriological roots of a missionary theology. In: J N J Kritzinger & WA Saayman (eds): *Mission in creative tension: A dialogue with David Bosch*. Pretoria: SA Missiological Society, . 205-219. Also in: *Missionalia* Vol 18/1990 205-219.
 - 50.1990 Why I signed the Damascus document. *Journal of Theology for SA*, No 70/1990, 47-53.
 51. 1993 Warum ich das Damaskus-Dokument unterzeichnet habe. In: Hinz, R, Lefringhausen, K & Schroer, J (eds) 1993: *Südafrika - die Konflikte der Welt in einem Land*. Texte 53. Hamburg: Dienste in Übersee, 65-73. [German version of Why I signed the Damascus document. See above]

- 52.1991 Liberal democracy and its alternatives. In: Nürnberger, K (ed): *A democratic vision for South Africa*. Pietermaritzburg: Encounter Publications, 8-21.
- 53.1991 Towards a deeper understanding of democracy. In: Nürnberger, K (ed): *A democratic vision for South Africa*. Pietermaritzburg: Encounter Publications, 22-38.
- 54.1991 The seed that cracks the rock - the Biblical thrust towards democratic assumptions. In: Nürnberger, K (ed): *A democratic vision for South Africa*. Pietermaritzburg: Encounter Publications, 75-84.
- 55.1991 The reluctant insight - Protestantism and democracy. In: Nürnberger, K (ed): *A democratic vision for South Africa*. Pietermaritzburg: Encounter Publications, 175-187. (Reprinted in Bentley, Wessel, & Vorster, Dion (eds) 2012. *Between capital and cathedral: Essays on church-state relationships*. Pretoria: Unisa, Research Institute for Theology and Religion, 41-57)
- 56.1991 De-ideologising confrontations in the church. In: Nürnberger, K (ed): *A democratic vision for South Africa*. Pietermaritzburg: Encounter Publications, 297-300.
- 57.1991 Democracy in Africa - the raped tradition. In: Nürnberger, K (ed): *A democratic vision for South Africa*. Pietermaritzburg: Encounter Publications 304-318.
- 58.1991 The role of the academic community in the renewal of Afrikaner thought. In: Nürnberger, K (ed): *A democratic vision for South Africa*. Pietermaritzburg: Encounter Publications, 605-614.
- 59.1991 Subscribing to confessional documents today. *Journal of Theology for Southern Africa* 75, June 1991, 37-47.
60. 1993 Die Unterzeichnung von Bekenntnisdokumenten heute. In: Hinz, R, Lefringhausen, K & Schroer, J (eds) 1993: *Südafrika - die Konflikte der Welt in einem Land. Texte* 53. Hamburg: Dienste in Übersee, 74-88. [German version of Subscribing to confessional documents today. See above]
- 61.1991 Der realsoziologische Ansatz in Drittwelttheologien als Herausforderung an das protestantische Schriftprinzip. In: Schmid, H H & Mehlhausen, J (Hg): *Sola Scriptura: Das reformatorische Schriftprinzip in der säkularen Welt*. Gütersloh: Mohn, 1991, 348-362.
- 62.1992 Das weltwirtschaftliche Machtgefälle als Herausforderung an Theologie und Entwicklungstheorie (mit besonderer Berücksichtigung des kollektiven Bewußtseins.) In Wietzke, J (Hg) 1992: *Theologie und Ökonomie: Der Nord-Südkonflikt als Herausforderung an Kirche und Mission*. Weltmission heute Nr. 12. Hamburg: Ev Missionswerk, 55-73.
- 63.1992 The royal-imperial paradigm in the Bible and the modern demand for democracy. *Journal of Theology in SA*, No 81, Dec 1992, 16-34.
- 64.1992 Employment - the key to development. In: Koegelenberg, Renier

- (ed): *Church and development: an interdisciplinary approach*. Bellville: EFSA-Institute for Theological and Interdisciplinary Research, University of the Western Cape, 291-310. [Extract from: The scourge of unemployment in SA; see under pamphlets above.]
- 65.1992 Theses on the "theology of the land" in its overall context. In: Conradie E M, de Viliers, D E and Kinghorn, J: *Church and land. Working documents on the post-apartheid economy*, No 4. Stellenbosch: Centre for Contextual Hermeneutics, University of Stellenbosch. (11).
 - 66.1993 Thesen zum Stellenwert der Rechtfertigungslehre im Kontext biblischer Heilslehren. In: Schlichting, W 1993: *Rechtfertigung und Weltverantwortung*. Neuendettelsau: Freimund-Verlag, 67-86. Also published under the title 'Wider die Verengung der Rechtfertigungslehre: Der Stellenwert der Rechtfertigung im Kontext biblischer Heilslehren.' *Jahrbuch Mission* 1993 Hamburg: Verband evangelischer Missionskonferenzen. Schriftleitung J Wietzke, Redaktion Karin Willms, 141-171.
 - 67.1993 The God of Abraham, Isaac and Jacob: The trajectory of a soteriological paradigm in biblical times. *Scriptura* 46/1993, 1-23.
 - 68.1993 Luther's central message for a society in transition. In: Scriba G (ed): *Lutheran Theology in Southern Africa: Papers of a Theological Conference*. Pietermaritzburg: Lutheran Theological Training Centre, 18-29.
 - 69.1993 Foreword. In: Balcomb, A 1993: *Third Way theology: Reconciliation, revolution, and reform in the South African church during the 1980s*. Pietermaritzburg: Cluster Publications (first 6 pages).
 - 70.1994 Towards a new heaven and a new earth. In De Gruchy, J & Villa-Vicencio, C (eds) 1994: *Doing theology in context: South African perspectives*. Theology and Praxis, volume one. Maryknoll: Orbis / Cape Town: David Philip, 139-149.
 - 71.1994 Law and grace. In: Villa-Vicencio, C & de Gruchy, J (eds) 1994: *Doing ethics in context: South African perspectives*. Theology and praxis: volume two. Maryknoll NY: Orbis / Cape Town: Philip, 62-74.
 - 72.1994 Justice and peace - a survey. *Religion & Theology*, vol I/1994 37-64.
 - 73.1994 The Son can do nothing by himself: Identification and authority as modern interpretations of the doctrine of a divine and a human nature in the one person of Christ. *Journal of Theology for Southern Africa*, 87/1994, 11-28.
 - 74.1994 The task of the church concerning the economy in a post-apartheid South Africa. *Missionalia* 22/1994 118-146.
 - 75.1994 Discrepancies in the global economy as a challenge to the Christian message. In: Mortensen, Viggio (ed) 1994: *A just Africa: Ethics and the economy*. Geneva: Lutheran World Federation 47-70.

- 76.1995 Die biblischen Rechtfertigungsbotschaft als Antwort auf das weltweite Aufleben des völkischen Nationalismus. In: Mehlhausen, J (ed) 1995: *Pluralismus und Identität*. Gütersloh: Gütersloher Verlagshaus, 558-591.
- 77.1996 The theories of entropy, evolution and acceleration as an interpretative framework for a just and sustainable economy. *South African Journal of Economic and Management Sciences*, vol 18/1996, 77-98.
- 78.1996 The dependency syndrome in marginalised cultures and the liberative potential of the Christian community. *Missionalia* vol 24/1996, 148-170.
- 79.1996 Linkages between economic growth, marginalisation and ecological exhaustion: The need for a comprehensive cost-benefit analysis. In: C W du Toit (ed): *Empowering the poor*. Pretoria: Unisa, 48 -72.
- 80.1996 Is the human being a profit and pleasure maximiser? The concept of the homo oeconomicus in economic theory as a deceptive norm and its theological demythologisation. *Religion & Theology*, Vol 3, No 3, 1996, 218-245.
- 81.1997 The Conquest of Chaos: The biblical paradigm of creation and its contemporary relevance. *Journal of Theology for Southern Africa* 98 / 1997 45-63.
- 82.1999 The exodus - ethnic identity or revolutionary memory? The trajectory of the exodus paradigm in biblical history and its political relevance today. *Missionalia* 27/1999 20-61.
- 83.1999 Theology in the light of universal evolution: Can the biblical faith be described adequately in terms of a radically inductive approach to reality? In: du Toit, C W (ed) 1999. *Reading the universe through science, religion and ethics: The evolving of science and religion debate*. Pretoria: Research Institute for Theology and Religion, 87-103.
- 84.1999 The transformation of the South African economy. *Scriptura* 69/1999, 125-147.
- 85.1999 Sacrifice and Ecology: The trajectory of sacrifice as a soteriological paradigm in biblical history and its relevance for the ecological predicament of modernity. *Scriptura*, vol 71/1999 279-301.
86. 2000 Das Evangelium leben in Südafrika. In: Becker, Dieter (ed): *Mit dem Fremden leben: Perspektiven einer Theologie der Konvivenz: Theo Sundermeier zum 65 Geburtstag*. Band 1: Religionen - Regionen. Missionswissenschaftliche Forschungen, Neue Folge, vol 11. Erlangen: Erlanger Verlag für Mission und Ökumene, 141-154.
- 87.2000 Biblical authority between fundamentalism and postmodernism: Elements of an evolutionary hermeneutics. *Religion & Theology* 7/3 2000, 284-324.
- 88.2002 Ministerial Training for the 21st Century: A South African Case Study. *Ministerial Formation* 98/99, Jul/Oct 2002, 76-83.

- 89.2002 The Spirit of God: A soteriological metaphor in biblical history and its significance for us today. *Scriptura*, Vol 79/2002 No 1, 55-80.
- 90.2002 Paul's concept of salvation - culmination of an evolutionary process. *Scriptura* Vol 80/2002, No 2, 226-258.
- 91.2002 Theology of AIDS: A Lutheran/Moravian case study. *Scriptura* Vol 81/2002 No 3, 422-436.
- 92.2003 Can Unity be based on Consensus? The gospel of God's unconditional, suffering, redeeming acceptance of the unacceptable as the foundation of Christian unity. *Journal of Theology for SA* 116 July 2003, 9-25.
- 93.2003 An inductive approach to the concept of God: Biblical faith in the light of the theories of entropy and evolution - an experiment in experiential theology. *Religion and Theology* 10/2 (2003) 119-148.
- 94.2003 God's mission in practice: The struggle for liberation, dignity and justice in African societies. *International Review of Mission* Vol XCII No 367/ 2003, 498-520.
95. Gottes Mission in der Praxis: Der Kampf um Befreiung, Würde und Gerechtigkeit in afrikanischen Gesellschaften. Translated by Helga Voigt. In: Klaus Schäfer (ed) 2003. *Missio Dei heute: Zur Aktualität eines missionstheologischen Schlüsselbegriffs. Weltmission heute* Nr 52. Hamburg: Ev Missionswerk in Deutschland, 58-90. [German version of God's mission in practice. See above].
- 96.2003 A biblical critique of Jewish-Christian exclusiveness. In: Viggo Mortensen (ed) 2003. *Theology and the Religions: A dialogue*. Grand Rapids, Mich: Eerdmans, 336-352.
97. 2003 A comprehensive soteriology as a precondition for Lutheran relevance in the mission field. In Viggo Mortensen (ed) 2003. *The Role of Mission in the Future of Lutheran Theology*. Occasional Papers 6. Aarhus: Centre for Multireligious Studies. University of Aarhus. 53-77.
98. 2004 Orthodoxy as an impediment to the relevance of the gospel today: A Lutheran case study'. *Missionalia* Vol 32/2004 (No 2) 210-232. [Revised version of A comprehensive soteriology ... etc. See above.]
99. 2005. An Open letter to Carl Braaten. [Original title: Lutheran Theology and the Great Tradition.] *Dialog* Vol 44:4 / 2005 323-329.
100. 2005 The 'real presence' of Christ in the Eucharist: A response to African traditional spirituality. *Missionalia* vol 33/2005 No3 411-439.
101. 2005 Evolutionary hermeneutics - dogmatic imposition or biblical discernment? A rejoinder. *Scriptura* 90/2005 940-953.
102. 2007 Ancestors and spirits in the light of Luther's theology. *NG Teologiese Tydskrif*. Vol 48/2007, 150-168.
103. 2007 Neuer Wein in alten Schläuchen. Warum die Rechtfertigungslehre dem Evangelium im Wege steht. *Deutsches Pfarrerblatt*, vol 107/2007, 235-240.

104. 2007 Ancestor veneration in the church of Christ? *Journal of Theology for SA*. No 129 / Nov 2007, 54-69.
105. 2008 Is ancestor veneration compatible with the biblical faith? *Scriptura* 99/2008, 299-311.
106. 2008 Und dennoch – Gerade deshalb: Welche Aufgaben hat die lutherische Kirche bei Afrikas Wegfindung in die Zukunft? *Heimatkalender*, 2009. Windhoek: Evangelical Lutheran Church in Namibia, 23-30.
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108. 2010 Martin Luther's experiential theology as a model for faith-science relationships. *Zygon* Vol 45, No 1, March 2010, 127-148. [IRMA entered]
109. 2010 Becoming a scientist to the scientists: Theses on the relation between natural science and Christian faith. *Journal of Theology for Southern Africa* No 136, March 2010, 92-112. [IRMA entered]
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