

List of Publications

Klaus Nürnberger

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1. Books

- 1967 *Glaube und Religion bei Karl Barth*. Marburg: Marburger Dissertation von 1967 (175 p).
- 1975 *Sistematiese Teologie*. Genadendal: Moravian Book Depot (608 p).
- 1982 *Die Relevanz des Wortes im Entwicklungsprozess. Eine systematisch-theologische Besinnung zum Verhältnis zwischen Theologie und Entwicklungstheorie*. Frankfurt/Bern: Peter Lang (438 p).
- 1982 *Weiss auf Schwarz. Predigten im gesellschaftlichen Konflikt*. Neukirchen: Neukirchener Verlag (216 p).
- 1987 *Ethik des Nord-Süd-Konflikts. Das globale Machtgefälle als theologisches Problem*. Gütersloh: Güterloher Verlagshaus (333 p).
- 1988 *Power and beliefs in South Africa. Economic potency structures in SA and their interaction with patterns of conviction in the light of a Christian ethic*. Pretoria: Unisa (334 p).
- 1998 *Beyond Marx and market: Outcomes of a century of economic experimentation*. Pietermaritzburg: Cluster Publications / London: Zed Books (274 p).
- 1999 *Prosperity, poverty and pollution: Managing the approaching crisis*. Pietermaritzburg: Cluster Publications / London: Zed Books (485 p).
- 2002 *Theology of the Biblical Witness: An evolutionary approach*. Münster (Germany): LIT-Verlag (445 p).
- 2003 *Zuspruch des Seinsrechts: Verstellt die Lehre die Sache?* Münster (Germany): LIT-Verlag (244 p).
- 2004 *Biblical Theology in outline: The vitality of the Word of God*. Pietermaritzburg: Cluster Publications / Pretoria: C B Powell Bible Centre, Unisa (248 p).
- 2005 *Martin Luther's message for us today: A perspective from the South*. Pietermaritzburg: Cluster Publications (326 p).
- 2007 *The living dead and the living God: Christ and the ancestors in a changing Africa*. Pietermaritzburg: Cluster Publications (320 p).
- 2009 *Die Bybel: verantwoordelik lees is krities lees*. Wellington: Lux Verbi.BM (320 p).
- 2010 *Richard Dawkins' God Delusion: A repentant refutation*. London: Xlibris Corporation / Pieter-

- maritzburg: Cluster Publications. (218 p).
- 2011 *Regaining sanity for the earth: Why science needs 'best faith' to be responsible, why faith needs 'best science' to be credible.* London: Xlibris Corporation / Pietermaritzburg: Cluster Publications. (345 p).
- 2013 *Informed by science, involved by Christ: How science can update, enrich and empower the Christian faith.* London: Xlibris Corporation / Pietermaritzburg: Cluster Publications (263 p).
- 2016 *Faith in Christ: Invitation to Systematic Theology. Volume I: Life in the presence of God.* London: Xlibris Corporation / Pietermaritzburg: Cluster Publications (454 p).
- 2016 *Faith in Christ: Invitation to Systematic Theology. Volume II: Involved in God's project.* London: Xlibris Corporation / Pietermaritzburg: Cluster Publications (580 p).
- 2019 *Speaking in the Name of God: A manual for Preachers.* London: Xlibris / Pietermaritzburg: Cluster Publications.

2. Unisa Study Guides (also in Afrikaans)

- 1980 *Introduction to Theological Ethics.* 1st edition. Pretoria: Unisa (322 p).
- 1982 *Ethics of economic life.* Pretoria: Unisa (279 p). Second edition 1990 (213 p)
- 1984 *Ethics of health care.* Pretoria: Unisa (95 p).
- 1984 *Introduction to Theological Ethics.* Second Ed. Pretoria: Unisa (434 p).
- 1986 *Ethics of political life, Part I: Aspects of the living tradition.* Pretoria: Unisa (242 p).
- 1986 *Ethics of political life, Part II: Contemporary political-ethical problems.* Pretoria: Unisa (164 p).
- 1988 *Introduction to Theological Ethics.* Third edition Pretoria: Unisa (306 p)

3. Edited and co-edited volumes

- 1978 *Affluence, poverty and the Word of God.* An interdisciplinary study program of the Missiological Institute, Mapumulo. Durban: Lutheran Publishing House (270 p).
- 1979 *Ideologies of change in South Africa and the power of the gospel (Capitalism - Socialism - Marxism).* An interdisciplinary study-program of the Missiological Institute, Mapumulo. Durban: Luth. Publ. Hse (384 p).
- 1986 (with J Leatt and Th Kneiffel) *Contending ideologies in South Africa.* Cape Town: David Philip (318 p).
- 1988 (with J Tooke) *The cost of reconciliation in South Africa.* Cape Town: Methodist Publishing House (216 p)
- 1989 (with John Tooke and William Domeris) *Conflict and the quest for justice.* Pietermaritzburg: Encounter Publications (410 p).
- 1991 *A democratic vision for South Africa: Political realism and Christian responsibility.* Pietermaritzburg: Encounter Publications. (624 p.)

4. Pamphlets and booklets

- 1973 *Möglichkeiten und Notwendigkeiten missionarischen Einsatzes in der heutigen südafrikanischen Situation.* Hermannsburg: Hermannsburger Missionsanstalt (23 p). (Abridged version in EMZ 30/1973 134-149).
- 1978 *Die Begegnung der Kirchen mit Ideologien sozialen Wandels in Südafrika.* Hermannsburg: Hermannsburger Missionsanstalt (28 p) [German version of 5. 11: The encounter of the church with ideologies of social change ... etc [Excerpts in Luth Monatshefte 17/1978 515-520 and 602-605].
- 1979 *Socio-economic ideologies in a Christian perspective.* Durban: Luth. Publ. House (65p)
- 1985 *Maarten Luther se politieke etiek teen die agtergrond van sy teologiese benadering.*

- Potchefstroom: Instituut vir Reformatoriese Studies. Reeks F1 Nr 209 (38 p)
- 1990 *The scourge of unemployment in SA*. Pietermaritzburg: Encounter Publications (54 p). [Abridged version under the title: Prospects of employment: scourge of unemployment, in: Cochrane, J & West, G (eds) 1991: *The three-fold cord: Theology, work and labour*. Pietermaritzburg: Cluster Publications, 28-65.
- 1994 *An economic vision for South Africa: The task of the church in the post apartheid economy*. Pietermaritzburg: Encounter Publications (68 p). [Further development of essay No 5.74].
- 1995 *Eine wirtschaftliche Zukunftsperspektive für Südafrika: Die Aufgabe der Kirche in der südafrikanischen Ökonomie nach der Apartheid*. Deutsche Übersetzung von Klaus Burckhardt. Hermannsburg: Missionshandlung Hermannsburg (65 p).
- 1995 *Making ends meet: Personal money management in a Christian perspective*. Pietermaritzburg: Encounter Publications (76 p). 2008 Second revised edition. Pietermaritzburg: Cluster / Pretoria: CB Powell Bible Centre, Unisa.

5. Essays in Journals and Books

- 1970 Systematisch-theologische Lösungsversuche zum Problem der anderen Religionen und ihre missionsmethodischen Konsequenzen. *Neue Zeitsch. für Systematische Theologie und Religionsphilosophie* 12/1970 13-43.
- 1972 Wirtschaftliche Entwicklung als Frage der Verkündigung am Beispiel Südafrikas dargestellt. *Evangelische Missions Zeitschrift* 29/1972 58-69 and 97-110.
- 1972 The ordained ministry seen in the light of patterns of authority in Africa. In: D Bosch (ed): *Ampsbediening in Afrika* (Lux Mundi V). Pretoria: NG Boekhandel 42-62.
- 1972 Rural development planning in South Africa. In: H J Becken (ed): *The role of the church in socio-economic development in South Africa*. Mapumulo: Missiological Institute 62-79.
- 1973 The hidden God in Africa - fate and affliction. *Missionalia* 1/1973 21-31.
- 1974 Mission, future and structures. *Missionalia* 2/1974 72-88.
- 1974 The people of God and the state. In: H J Becken (ed): *Salvation today for Africa*. Durban: Luth. Publ. House 103-116.
- 1975 Der afrikanische Hochgott unter dem Aufprall der christlichen Botschaft. *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 17/1975 151-178 [German version of The Sotho notion of the Supreme Being ... etc. see below].
- 1975 The Sotho notion of the Supreme Being and the impact of the Christian proclamation. *Journal for Religion in Africa* VII/1975 174-200.
- 1975 Das Wort Gottes in einer sozialpolitischen Konfliktsituation. *Evangelische Theologie* 35/1975 249-26.
- 1977 The encounter of the church with ideologies of social change in the South African cultural context. In: G. Decke (ed) 1977: *The encounter of the church with movements of social change in various cultural contexts, part II*. Geneva: Luth. World Federation, 119-136.
- 1977 Structural aspects of urban-industrial and rural development in Southern Africa. In: All Africa Conference of Churches: Seminar on 'Churches Participation in Urban Industrial and Rural Development in Southern Africa', Luyengo, Swaziland, 22 – 30-05-1077.
- 1978 What do we actually mean when we speak of affluence and poverty? In: Nürnberger, K. (ed.) *Affluence, poverty and the Word of God*. An interdisciplinary study program of the Missiological Institute, Mapumulo. Durban: Lutheran Publishing House 27-34.
- 1978 The affluent centre and the poor periphery. Structural aspects of urban, industrial and rural development in Southern Africa. In: K Nürnberger (ed.) *Affluence, poverty and the Word of God*. An interdisciplinary study program of the Missiological Institute, Mapumulo. Durban: Lutheran Publishing House 49-79.
- 1978 The economics of Paul. In: K Nürnberger (ed): *Affluence, poverty and the Word of God*. An in-

- terdisciplinary study program of the Missiological Institute, Mapumulo. Durban: Lutheran Publishing House 163-172.
- 1978 The development debate. Ideological evasion and Christian obedience. In: K Nürnberger (ed): 1978 *Affluence, poverty and the Word of God*. An interdisciplinary study program of the Missiological Institute, Mapumulo. Durban: Lutheran Publishing House, 221-230.
- 1979 Christian witness and economic discrepancies. *Journal of Theology for Southern Africa* 1979 72-77 [No hard copy available in this collection].
- 1979 Reconciliation in a situation of severe economic discrepancies. *Missionalia* 7/1979 47-64.
- 1981 Ideologie und Wort Gottes in der ökumenischen Interaktion. *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 23/1981 238-253.
- 1981 The law-gospel debate as a possible basis for a theological ethic. *Theologia Evangelica* XIV/1981 25-47.
- 1982 Theological Ethics. In: I H Eybers, A König & J A Stoop (eds): *Introduction to Theology*. Pretoria: NG Boekhandel, 3rd ed. 218-262 (also available in Afrikaans).
- 1983 Socio-political ideologies and church unity. *Missionalia* 10/1983 42-53 and *Journal of Theol. for SA* 44/1983 47-57.
- 1983 Der Auftrag der Kirche in der Gesellschaft. *Zeitschrift für Ev. Ethik* 27/1983 294-316.
- 1983 A Missao da Igreja na Sociedade. *Estudos Teologicos* (Sao Leopoldo, Brazil) 22/1983 72-90. (Brazilian version of "Der Auftrag der Kirche ..." see above.)
- 1983 Luther as kerkhervormer. In: B J van der Walt (ed): *Maarten Luther 1483-1983*. Potchefstroom: Univ. of Potchefstroom, 62-87.
- 1983 Luther as reformer of the church. In J W Hofmeyr (ed): *Martin Luther lives*. Pretoria: Unisa, 72-90 [English version of "Luther as kerkhervormer", see above].
- 1983 A consideration of the structure of economic society in South Africa. (Inaugural lecture under the title: Economic power structures in the light of a Biblical ethics). In: W S Vorster (ed): *Church and industry*. Pretoria: Unisa, 1-36.
- 1985 Development thinking in the field of ethics. *Development Southern Africa* 2/1985 204-217
- 1985 How does the church address the structure-related convictions of its congregants? *Journal of Theology for SA* 53/1985 22-35.
- 1985 Dependenztheorien in der Entwicklungsdebatte als Thema der Theologischen Ethik. *Zeitschrift für Ev. Ethik* 29/1985 438-465.
- 1985 Ethical implications of religious and ideological pluralism. *Missionalia* 13/1985 95-110.
- 1985 Martin Luther's political ethics against the background of his theological approach. *Theologia Evangelica* XVIII/1985 44-65 [A more adequate version is found in the Unisa Study Guide on Ethics of Political Life TEA301-C, Study Guide I].
- 1986 By grace alone. The significance of the core doctrine of the Reformation for the present crisis in SA. *Transformation* 3/1986 41-48. Also in: Nürnberger K & Tooke J 1988: *The cost of reconciliation in SA*. Cape Town: Methodist Publishing House, 181-198.
- 1986 Annahme des Unannehmbaren. Die Rechtfertigungsbotschaft und die Krise Südafrikas. *Lutherische Monatshefte* 25/1986 463-467 [Abridged German version of "By grace alone". See above].
- 1986 Costly reconciliation. In: Nürnberger K & Tooke J 1988: *The cost of reconciliation in SA*. Cape Town: Methodist Publishing House, 113-125. Also in *Woord en Daad* 27/1987 14-17 (abridged). Earlier version in *New Pentecost* 5/1986 12-17. [German version: 1987 *Teure Versöhnung. Offensive Junger Christen*, No. 111 1987/5 177-184. Also in: Hofmann, H K 1987: *Südafrika: Widerstand und Vergebung*. Wuppertal: Brockhaus, 306-310].
- 1987 "Ethik" in K Müller & T Sundermeier (eds): *Lexikon missionstheologischer Grundbegriffe*. Berlin: Reimer, 87-91 [No hard copy available in this collection.].
- 1987 "Wort Gottes" in K Müller & T Sundermeier (eds): *Lexikon missionstheologischer Grundbegriffe*. Berlin: Reimer, 539-546 [No hard copy available in this collection.].

- 1987 Antwort an das KAIROS-Dokument aus reformatorischer Sicht. In: R Hinz & F Kürschner-Pelkmann (eds): *Christen im Widerstand. Die Diskussion um das südafrikanische KAIROS-Dokument*. Stuttgart: Dienste in Übersee, 86-95.
- 1987 Ecology and Christian ethics in a semi-industrialized and polarized society. In: W S Vorster (ed): *Are we killing God's earth? Ecology and theology*. Pretoria: Unisa, 45-67.
- 1987 Industrial conflicts and pastoral concern. *Theologia Evangelica* XX/1987 64-73. Also in: Nürnberger K & Tooke J 1988: *The cost of reconciliation in SA*. Cape Town: Methodist Publishing House, 199-212
- 1987 Theses on Romans 13. *Scriptura* 22/1987 40-47 [No hard copy available in this collection].
- 1987 The eschatology of Marxism. *Missionalia* 15/1987 105-109. [No hard copy available in this collection].
- 1987 Some personal impressions of a conference. *NIR Occasional Pamphlet No. 1: Lusaka Conference May 1987 'The church and the search for justice and peace in South Africa'*, 3-7.
- 1988 Cultural aspects of family planning: An ethical perspective. *Theologia Evangelica* XXI/1988 54-61.
- 1988 Socio-economic development and the mission of the church. *Journal of Religion in Southern Africa* 1/1988 43-54.
- 1989 Clarifying our concepts. In: Nürnberger, K. Tooke J. & Domeris B. (eds): *Conflict and the quest for justice*. Pietermaritzburg: Encounter Publications, 8-19.
- 1989 An analysis of the South African conflict situation. In: Nürnberger, K. Tooke J. & Domeris B. (eds): *Conflict and the quest for justice*. Pietermaritzburg: Encounter Publications, 36-51.
- 1989 Is the Biblical God a violent God? In: Nürnberger, K. Tooke J. & Domeris B. (eds): *Conflict and the quest for justice*. Pietermaritzburg: Encounter Publications 68-75.
- 1989 Justice and force. In: Nürnberger, K. Tooke J. & Domeris B. (eds): *Conflict and the quest for justice*. Pietermaritzburg: Encounter Publications, 107-116.
- 1989 The just war and the holy war theories. In: Nürnberger, K. Tooke J. & Domeris B. (eds): *Conflict and the quest for justice*. Pietermaritzburg: Encounter Publications, 130-152.
- 1989 Unmasking the horror. In: Nürnberger, K. Tooke J. & Domeris B. (eds): *Conflict and the quest for justice*. Pietermaritzburg: Encounter Publications, 156-179.
- 1989 Spirituality devoted to war. In: Nürnberger, K. Tooke J. & Domeris B. (eds): *Conflict and the quest for justice*. Pietermaritzburg: Encounter Publications, 239-252.
- 1989 Prerequisites for a nonviolent society. In: Nürnberger, K. Tooke J. & Domeris B. (eds): *Conflict and the quest for justice*. Pietermaritzburg: Encounter Publications, 396-410.
- 1990 The impact of Christianity on socio-economic developments in South Africa. In: M Prozesky (ed): *Christianity in South Africa*. London: Macmillan/Bergvlei: Southern, 149-167.
- 1990 Salvation or liberation? The soteriological roots of a missionary theology. In: J N J Kritzing & WA Saayman (eds): *Mission in creative tension: A dialogue with David Bosch*. Pretoria: SA Missiological Society, . 205-219. Also in: *Missionalia* Vol 18/1990, 205-219.
- 1990 Why I signed the Damascus document. *Journal of Theology for SA*, No 70/1990, 47-53.
- 1991 Subscribing to confessional documents today. *Journal of Theology for Southern Africa* 75, June 1991, 37-47. [German version: Die Unterzeichnung von Bekenntnisdokumenten heute. In: Hinz, R, Lefringhausen, K & Schroer, J (eds) 1993: *Südafrika - die Konflikte der Welt in einem Land. Texte* 53. Hamburg: Dienste in Übersee, 74-88. No hardcopy available in this collection.]
- 1991 Liberal democracy and its alternatives. In: Nürnberger, K (ed): *A democratic vision for South Africa*. Pietermaritzburg: Encounter Publications, 8-21.
- 1991 Towards a deeper understanding of democracy. In: Nürnberger, K (ed): *A democratic vision for South Africa*. Pietermaritzburg: Encounter Publications, 22-38.
- 1991 The seed that cracks the rock - the Biblical thrust towards democratic assumptions. In: Nürnberger, K (ed): *A democratic vision for South Africa*. Pietermaritzburg: Encounter Publications, 75-84.

- 1991 The reluctant insight - Protestantism and democracy. In: Nürnberger, K (ed): *A democratic vision for South Africa*. Pietermaritzburg: Encounter Publications, 175-187. (Reprinted in Bentley, Wessel, & Vorster, Dion (eds) 2012. *Between capital and cathedral: Essays on church-state relationships*. Pretoria: Unisa, Research Institute for Theology and Religion, 41-57)
- 1991 De-ideologising confrontations in the church. In: Nürnberger, K (ed): *A democratic vision for South Africa*. Pietermaritzburg: Encounter Publications, 297-300.
- 1991 Democracy in Africa - the raped tradition. In: Nürnberger, K (ed): *A democratic vision for South Africa*. Pietermaritzburg: Encounter Publications 304-318.
- 1991 The role of the academic community in the renewal of Afrikaner thought. In: Nürnberger, K (ed): *A democratic vision for South Africa*. Pietermaritzburg: Encounter Publications, 605-614.
- 1991 Der realsoziologische Ansatz in Drittwelttheologien als Herausforderung an das protestantische Schriftprinzip. In: Schmid, H H & Mehlhausen, J (Hg): *Sola Scriptura: Das reformatorische Schriftprinzip in der säkularen Welt*. Gütersloh: Mohn, 1991, 348-362.
- 1992 Das weltwirtschaftliche Machtgefälle als Herausforderung an Theologie und Entwicklungstheorie (mit besonderer Berücksichtigung des kollektiven Bewußtseins.) In Wietzke, J (Hg) 1992: *Theologie und Ökonomie: Der Nord-Südkonflikt als Herausforderung an Kirche und Mission*. Weltmission heute Nr. 12. Hamburg: Ev Missionswerk, 55-73.
- 1992 The royal-imperial paradigm in the Bible and the modern demand for democracy. *Journal of Theology in SA*, No 81, Dec 1992, 16-34.
- 1992 Employment - the key to development. In: Koegelenberg, Renier (ed): *Church and development: an interdisciplinary approach*. Bellville: EFSA-Institute for Theological and Interdisciplinary Research, University of the Western Cape, 291-310. [Extract from: The scourge of unemployment in SA; see under pamphlets above.]
- 1992 Theses on the "theology of the land" in its overall context. In: Conradie E M, de Viliers, D E and Kinghorn, J: *Church and land. Working documents on the post-apartheid economy*, No 4. Stellenbosch: Centre for Contextual Hermeneutics, University of Stellenbosch. (11).
- 1993 Wider die Verengung der Rechtfertigungslehre: Der Stellenwert der Rechtfertigung im Kontext biblischer Heilslehren. *Jahrbuch Mission 1993*. Hamburg: Verband evangelischer Missionskonferenzen, Schriftleitung Dr Joachim Wietzke; Redaktion: Karin Willms.
- 1993 Thesen zum Stellenwert der Rechtfertigungslehre im Kontext biblischer Heilslehren. In: Schlichting, W 1993: *Rechtfertigung und Weltverantwortung*. Neuendettelsau: Freimund-Verlag, 67-86. Also published under the title 'Wider die Verengung der Rechtfertigungslehre: Der Stellenwert der Rechtfertigung im Kontext biblischer Heilslehren.' *Jahrbuch Mission 1993* Hamburg: Verband evangelischer Missionskonferenzen. Schriftleitung J Wietzke, Redaktion Karin Willms, 141-171.
- 1993 The God of Abraham, Isaac and Jacob: The trajectory of a soteriological paradigm in biblical times. *Scriptura* 46/1993, 1-23.
- 1993 Luther's central message for a society in transition. In: Scriba G (ed): *Lutheran Theology in Southern Africa: Papers of a Theological Conference*. Pietermaritzburg: Lutheran Theological Training Centre, 18-29.
- 1994 Towards a new heaven and a new earth. In De Gruchy, J & Villa-Vicencio, C (eds) 1994: *Doing theology in context: South African perspectives*. Theology and Praxis, volume one. Maryknoll: Orbis / Cape Town: David Philip, 139-149.
- 1994 Law and grace. In: Villa-Vicencio, C & de Gruchy, J (eds) 1994: *Doing ethics in context: South African perspectives*. Theology and praxis: volume two. Maryknoll NY: Orbis / Cape Town: Philip, 62-74.
- 1994 Justice and peace - a survey. *Religion & Theology*, vol I/1994 37-64.
- 1994 The Son can do nothing by himself: Identification and authority as modern interpretations of the doctrine of a divine and a human nature in the one person of Christ. *Journal of Theology for Southern Africa*, 87/1994, 11-28.

- 1994 The task of the church concerning the economy in a post-apartheid South Africa. *Missionalia* 22/1994 118-146.
- 1994 Discrepancies in the global economy as a challenge to the Christian message. In: Mortensen, Viggio (ed) 1994: *A just Africa: Ethics and the economy*. Geneva: Luth. World Federation 47-70.
- 1995 Die biblischen Rechtfertigungsbotschaft als Antwort auf das weltweite Aufleben des völkischen Nationalismus. In: Mehlhausen, J (ed) 1995: *Pluralismus und Identität*. Gütersloh: Gütersloher Verlagshaus, 558-591.
- 1996 The theories of entropy, evolution and acceleration as an interpretative framework for a just and sustainable economy. *South African Journal of Economic and Management Sciences*, vol 18/1996, 77-98.
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- 1996 Linkages between economic growth, marginalisation and ecological exhaustion: The need for a comprehensive cost-benefit analysis. In: C W du Toit (ed): *Empowering the poor*. Pretoria: Unisa, 48 -72.
- 1996 Is the human being a profit and pleasure maximiser? The concept of the *homo oeconomicus* in economic theory as a deceptive norm and its theological demythologisation. *Religion & Theology*, Vol 3, No 3, 1996, 218-245.
- 1997 The Conquest of Chaos: The biblical paradigm of creation and its contemporary relevance. *Journal of Theology for Southern Africa* 98 / 1997 45-63.
- 1998 Religious freedom in a multi-cultural context. In: Van der Walt, Bennie & Swanepoel, Rita (eds) 1998: *Signposts of God's liberating kingdom: Perspectives for the 21st century*. Vol. 2. Potchefstroom: Potchefstroomse Universiteit vir CHO.
- 1999 The exodus - ethnic identity or revolutionary memory? The trajectory of the exodus paradigm in biblical history and its political relevance today. *Missionalia* 27/1999 20-61.
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- 1999 The transformation of the South African economy. *Scriptura* 69/1999, 125-147.
- 1999 Sacrifice and Ecology: The trajectory of sacrifice as a soteriological paradigm in biblical history and its relevance for the ecological predicament of modernity. *Scriptura*, vol 71/1999 279-301.
- 2000 Das Evangelium leben in Südafrika. In: Becker, Dieter (ed): *Mit dem Fremden leben: Perspektiven einer Theologie der Konvivenz: Theo Sundermeier zum 65 Geburtstag*. Band 1: Religionen - Regionen. Missionswissenschaftliche Forschungen, Neue Folge, vol 11. Erlangen: Erlanger Verlag für Mission und Ökumene, 141-154.
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- 2002 Paul's concept of salvation - culmination of an evolutionary process. *Scriptura* Vol 80/2002, No 2, 226-258.
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- 2003 God's mission in practice: The struggle for liberation, dignity and justice in African societies. *International Review of Mission* Vol XCII No 367/ 2003, 498-520.
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- 2003 A biblical critique of Jewish-Christian exclusiveness. In: Viggo Mortensen (ed) 2003. *Theology and the Religions: A dialogue*. Grand Rapids, Mich: Eerdmans, 336-352.
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2005. An Open letter to Carl Braaten. [Original title: Lutheran Theology and the Great Tradition.] *Dialog* Vol 44:4 / 2005 323-329.
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- 2011 An experiential approach to time and the Trinity. In: Len Hansen, Nico Koopman and Robert Voloo 2011. *Living Theology: Essays presented to Dirk J. Smit on his sixtieth birthday*. Wellington Bible Media, 32-44.

- 2012 Die einde van die wêreld: Die uitdaging van die moderne natuurwetenskappe aan die tradisionele eskatologie (The end of the world: The challenge of modern science to traditional eschatology). *Hervormde Teologiese Studies*: <http://www.hts.org.za/index.php/HTS/article/view/1254>.
- 2012 Spirit as emergent reality and the concept of the Holy Spirit: Christian spirituality in a scientific perspective. *Studies in Science and Theology*, Yearbook of the European Society for the Study of Science and Theology, Volume 13, 2011/2, 221-239.
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- 2012 Eschatology and entropy: An alternative to Robert John Russell’s proposal. *Zygon* Vol 47/2012 No 4; 970-996.
- 2012 The neglected context: The growing impact of modernity on the South African population and its spiritual, economic and ecological consequences. (Etienne de Villiers Festschrift). *Verbum et Ecclesia* Vol 33, No 2, 2012, <http://www.ve.org.za/index.php/VE/article/view/733>.
- 2012 Lutheran ministerial training for the 21st century: A South African case study. In: Marilyn Naidoo (ed) 2012. *Between the real and the ideal: Ministerial formation in South African churches*. Pretoria: Unisa Press, 106-114. [Updated version of the article published in 2002].
- 2013 God-consciousness in terms of a ‘new natural theology’. *Studia Historiae Ecclesiasticae*, August 2013, Vol XXXIX (Supplement), Part I, Festschrift for Professor Cornel du Toit, 95-112.
- 2014 Dust of the ground and breath of life: The notion of ‘life’ in ancient Israel and emergence theory. In: Dirk Evers, Michael Fuller, Antje Jackelén, Knut-Willy Sæther (eds.), *What Is Life? (Studies in Science and Theology 14)*, Martin-Luther-University Halle-Wittenberg: Halle (Saale), 2014 (ISBN 978-3-00-045565-0), 173-193.
- 2016 The concept of revelation in terms of the evolution of consciousness. *HTS Teologiese Studies / Theological Studies* 72(4), a3430. <http://dx.doi.org/10.4102/hts.v72i4-3430>.
- 2017 The core insight of the Lutheran Reformation and its significance for contemporary Protestantism. In: Kobus Gerber (ed): *Reformation 500: Some South African perspectives*. Wellington: Christian Literature Fund, 89-116.
- 2017 Warum noch Luthertum – und das hier im Südlichen Afrika? Die Relevanz des lutherisch verstandenen Evangeliums in unserer Situation. In: *Perspektiven 2017: Aktuelle Beiträge zu Kirche, Gesellschaft und Zeitgeschehen. 500 Jahre Reformation: Auf den Spuren Martin Luthers in Namibia*. Windhoek ELKIN (DELK), 74-80.
- 2017 Core insights of Martin Luther and their contemporary relevance. *Grace and Truth*, Vol 34, No 1, 2017, 8-32.
- 2017 What can we learn from him? Luther and the modern economy. In: *Here we stand! – Reflecting on 500 years of Reformation in Namibia*, Windhoek: ‘United Church Council -Namibia Evangelical Lutheran Churches.
- 2017 ‘Justification by Faith’ – a lifeless concept or the power of divine healing? (Review article on Ted Peters’ Sin boldly!). *Theologische Rundschau* 82/2017, No 2, 163-173.
- 2017 Eschatology as a manifestation of human uniqueness: Human vision, biblical revelation and divine agency. ISSN (Online) 2072-8050, (Print) 0259-9422. *HTS Hervormde Teologiese Studies / Theological Studies* 73(3), a4341. <http://doi.org/104102/hts.v73i3.4341>.
- 2018 Systematic Theology – An experiential approach: Cor assumptions of my ‘Invitation to Systematic Theology’. *Verbum et Ecclesia* 39(1) a1863. <http://doi.org/10.4102/ve. V391.1863>.
- 2018 Systematic theology at the crossroads: Explication of a symbolic universe or contextualisation of a redemptive message? *Dialog*. 2018;57:53-59.
- 2020 Transcendence, contingency and divine agency in scientific and theological perspectives. Accepted for publication in *Studies in Science and Theology*, 2020.

6. Popular papers (published)

- 1970 Unser kurzer Einsatz wird abperlen wie ein Wassertropfen von einer fettigen Scheibe: Rückblick und Ausblick nach hundert Jahren Missionsarbeit in Blauberg. *Der Ruf*: Berliner Missionsberichte, Jan-Feb 1970, 6-16.
- 1971 Wir wollen heute über Mission sprechen. *Frau und Mutter* 0.1.1971.
- 1972 Wo der Missionar heute steht. *Der Ruf* 4/1972 85-89.
- 1972 Comment (on the Missiological Institute consultation 'Relevant Theology in Action'), *JTSA* Dec 1972, 59-63.
- 1973 Bekehrt und entwickelt [sinnlose Überschrift der Schriftleitung! Meine Überschrift lautete: Mission zwischen Bekehrung und Entwicklung. *Deutsches Allgemeines Sonntagsblatt* No 73 16-9-73 9.
- 1973 Suche nach dem verborgenen Gott. Über den Dialog der Christen mit den anderen Religionen. *Lutherische Monatshefte* 1973 539-544.
- 1973 Zum 1. Sonntag nach Epiphania (12.01.1975). Text Matthäus 11: 25-30. In: *Gepredigt den Völkern*, Hsg H Angermeyer u.A., Christ.Jensen Verlag. 52-57.
- 1978 Die anderen sind keine Teufel: Überwindung der Rassenschranken mit dem Evangelium. *Lutherische Monatshefte*, Nr 9, September 1978, 515-520.
- 1978 Keine billige Versöhnung: Für ein Südafrika über das Ende der Apartheid hinaus. *Lutherische Monatshefte*, Nr 10, Oktober 1978, 602-605.
- 1978 Why should Lutherans remain Lutherans? In: R Müller-Nedebock (ed.): *A Family in the Faith: Lutherans in Greater Durban*, The Durban Lutheran Ministers' Fraternal 1979, 6-8.
- 1979 Proposed confession of faith for the Church in South Africa. *Focus on LTC* Vol 1, July 1979, 7-8.
- 1982 Lutheraner in Brasilien: Bericht einer Studienreise. Fortsetzung des Artikels im vorigen Heft. Die Brücke, Vierteljahrschrift für Evangelische Mission im Südlichen Afrika, Nr 2/82, Juli 1982, 6-8.
- 1992 A new song (sermon on the Trinity held at LSTC, Chicago). *Currents in Theology and Mission*. Vol 19/1992, No 2, 85-88.
- 1992 Are you in deep waters? *News and views*, March 1992 (Newsletter of the Education Development Programme of the Department of Theological Studies, University of Natal, Pietermaritzburg).
- 1993 Foreword. In: Balcomb, A 1993: *Third Way theology: Reconciliation, revolution, and reform in the South African church during the 1980s*. Pietermaritzburg: Cluster Publications (first 6 pages).
- 1995 The power of the dead or the risen Christ - Make up your mind! In Mholomi Makobane et al (eds) 1995: *The Church and African Culture. Conference Papers 21-22 Feb 1995*. Kliptown: Lumko. [Shortened version in *Challenge* Oct/Nov 1995, 4-5, and *Woord en Daad* No 355/1996, p 11-12]
- 1995 Das neue Südafrika braucht gerade uns. *Communicatio: The Annual Newsletter of the ELCSA (NT)*, 1995, 8-9.
- 1996 The new South Africa needs precisely us Lutherans. *Communicatio* 1995 (Annual journal of ELCSA (NT)), 18-19. Das neue Südafrika braucht gerade uns. *Ibid* 8-9. Die nuwe Suidafrika het ons Lutherane nodig. *Ibid* . 29-31.
- 2003 Gott schliesst unser Handeln ein: Evangelium ist Zueignung des Seinsrechts - doch verstellt die Dogmatik nicht die Sache? [Original title: *Zuspruch des Seinsrechts - verstellt die Lehre die Sache?*] *Zeitzeichen*, December 2003, 42-44.
- 2004 Das neue Lutheran Theological Institute in Pietermaritzburg. *Mission*. Jan 2004.
- 2006 Martin Luther – n' ellendige sondaar soos ons almal. *Kerkbode* 8 Des 2006, 12.
- 2008 Dawkins' "The God Delusion" – A Lutheran appraisal. *Cape Church News* (Ev Luth Church - Cape Church). June 2008, 4-8.
- 2011 Mobilisierung aller Kräfte – Globalisierung nicht auf Kosten der Gerechtigkeit. In: Bettina von Clausewitz, Verena Grüter, Anke Bielenberg (Hsgb). *Gerechtigkeit – Visionen vom Reich Gottes. Jahrbuch Mission 2011*. Hamburg: Missionshilfe Verlag.
- 2017 The legacy of Jürgen Moltmann for us today. In: Jürgen Moltmann, Olaf F. Tveit, Klaus Nürn-

berger and Johan Buitendag: Tribute, hope and reconciliation. *HTS Teologiese Studies/Theological Studies* 73(1), a4724. <https://doi.org/10.4102/hts.v73i1.4724>.

7. Book reviews

- 1974 Miranda, José: Marx and the Bible: A critique of the philosophy of oppression
- 1976 Gonzalez-Ruiz, J M: The New Creation: Marxist and Christian.
- 1976 Schoen, U: Determination und Freiheit im arabischen Denken heute.
- 1977 Nyerere, J K: Bildung und Befreiung.
- 1977 Bosch, D. Comment on a paper by David Bosch
- 1978 König, A: Here I am! A believer's reflection (part 1) on God.
- 1979 Bax, D: A different Gospel: A critique of the theology behind apartheid.
- 1979 Cussianovich, A: Religious life and the poor.
- 1979 Storkey, A: A Christian Social Perspective.
- 1980 Ling, T: Karl Marx and religion in Europe and India.
- 1980 Manns, Peter (ed): Dialog und Anerkennung: Hanfried Krüger zu Ehren.
- 1981 De Santa Ana, J: Towards a church of the poor.
- 1981 Norman, E: Christianity in the Southern Hemisphere.
- 1981 Hirmer, Oswald: Marx – Money – Christ: an illustrated introduction into capitalism, Marxism and African socialism – examined in the light of the gospel.
- 1981 Gollwitzer, H: The way to life: Sermons.
- 1981 Helm, P (ed): Divine commands and morality.
- 1982 Samuel, Vinay and Chris Sugden: Evangelism and the poorddd: a third world study guide.
- 1982 Wilkens, Erwin (ed): Christliche Ethik und Sicherheitspolitik. [Together with Albrecht below]
- 1982 Koberstein, G (ed): Nicaragua: Revolution und christlicher Glaube
- 1983 Avila, C: Ownership: Early Christian teaching.
- 1983 Albrecht, P and Koshy, N (eds): Before it is too late: The challenge of nuclear disarmament
- 1983 Mullin, R: The wealth of Christians.
- 1983 Alves, R.: Protestantism and repression: A Brazilian case study.
- 1983 Pannenberg, W: Anthropologie in theologischer Perspektive.
- 1984 Kameeta, Z: Gott in schwarzen Gettos. Psalmen.
- 1984 Sachsse, H: Ökologische Philosophie.
- 1984 Cosmao, Vincent: Changing the world: An agende for the churches.
- 1984 Antes, P: Ethik in nichtchristlichen Kulturen.
- 1985 Buntzel, R: Armutsorientierte ländliche Entwicklungshilfe.
- 1985 Theological Advisory Commission (SACBC): The things that make for peace.
- 1985 Ogletree, T.W.: Hospitality to the stranger: dimensions of moral understanding.
- 1985 Block, W and Shaw, D (eds): Theology, Third World development and economic justice.
- 1986 Johnson, D.M. (ed): Justice and peace education: models for college and university facult.
- 1986 Monsma, S (ed): Responsible technology. A Christian perspective.
- 1986 Hinkelammert, F: The ideological weapons of death.
- 1986 Duchrow, U: Weltwirtschaft heute: Ein Feld für bekennende Kirche.
- 1986 Kinghorn, J (ed): Die NG Kerk en apartheid.
- 1987 De Villiers, P (ed): Liberation theology and the Bible.
- 1987 Antoncich, R: Christians in the face of injustice: A Latin American reading of Catholic social teaching.
- 1987 Mbiti, J: Bibel und Theologie im afrikanischen Christentum.
- 1988 Sundermeier, T.: Nur gemeinsam können wir leben. Das Menschenbild schwarz-afrikanischer Religionen.[Review together with Mbiti above]
- 1988 Lochman, J: Christ and Prometheus? A quest for theological identity. .
- 1988 Mulholland, C (ed): Ecumenical reflections on political economy.
- 1988 Haan, R: The economics of honour: Biblical reflections on money.
- 1991 Calvin, J: Calvin's Ecclecial Advice.
- 1991 Fornet-Betancourt (ed) 1991: Verändert der Glaube die Wirtschaft? Theologie und Ökonomie in Lateinamerika. [Does faith change the economy?]

- 1998 Tsele, Molefe and Mark Butler
 1999 Ludwig, F: Church and state in Tanzania. [review 2004].
 2002 Du Toit, C (ed): Evolution and creativity.
 2005 Brümmer, Vincent: Atonement, Christology and the Trinity: Making sense of Christian doctrine.
 2006 Van Huyssteen, Wentzel: Alone in the World. [not published]
 2015 Peters, Ted: Sin boldly! 2015 [see No. 131 under essays].
 2015 Peters, Ted: God – the World’s Future: Syst Theol for a New Era. 3rd ed 2015.[See No. 134 under essays]

8. Responses

- 1979 Antwoord aan die kritici van my Sistematiese Teologie. *Theologia Evangelica* XII/1979 78-96.
 1980 A response to J G du Plessis: "The fruit of the Spirit in the life of the individual and society". In: W S Vorster (ed): *The Spirit in biblical perspective*. Pretoria: Unisa, 79-81.
 1986 Reaktion auf Günter Hesses Bemerkungen zu meinem Beitrag (concerning dependency theory). *Zeitschrift für Ev. Ethik* 30/1986 104-107.
 1986 Response to ‘Alternative Constitutional Settlements ...’ by Dr Michael Schluter.
 1986 Can Christian overcome apartheid - except as Christians? (A response to M Prozesky on the NIR). *JTSA* 54/1986, 56-60.
 1986 The omniscience of God and Luther's ‘enslaved will’. (A response to Frederick Sontag). *Theologia Evangelica* 14/1986 33-38.
 1988 A response to Wolfgang Huber: ‘The legitimacy of the state’. *Journal of Theol. for SA* 63/1988 64-69.

9. Unpublished Book and Booklet Manuscripts

- 1971-1979 *Theological Ethics* [Lecture notes at the Lutheran Theological College, Maphumulo, Natal].
 1972–1989 *Sexual Ethics* [Lecture notes – further development of the chapter on Sexual Ethics in the volume ‘*Theological Ethics*’ above].
 1986 *Südafrika vor der Wende: Sozialanalytische und theologisch-ethische Erwägungen im Jahre 1985* [Papers on South Africa read at various theological faculties in Germany, December 1985].
 1990ff *The Art of Preaching*. [Lecture notes in homiletics at the University of KwaZulu-Natal in the period 1990 – 1998; precursor of the book *Speaking in the Name of God*, see above].
 1992ff From monarch to facilitator: The democratisation of the clergy. [Occasion unknown]
 1997 *Faith in Christ: Invitation to Systematic Theology: Volume I: Analysis of the Christian faith experience* [First completed, but unpublished draft of Volume I of my later *Faith in Christ Today*, Volume I].
 2002ff *The plenipotentiary of God on earth: Kingship as a soteriological paradigm* [Occasion unknown]

10. Unpublished Essays

- 1967 Die Auswirkung ökonomischer und theologischer Erkenntnisse auf Gesellschafts-strukturen in Entwicklungshilfe und Mission und ihr Verhältnis zueinander [zwei Beiträge zum Seminar ‚Die Freiheit der Wissenschaften und gesellschaftliche Notwendigkeiten‘, Marburg Mai 1967. Vorläufer der Arbeit ‚Die Relevanz des Wortes im Entwicklungs-prozeß‘].
 1975 Bekenntnis und Einheit der Lutherischen Kirche im Südlichen Afrika. Vortrag gehalten auf der Generalkonferenz der Vereinigten Lutherischen Kirche im Südlichen Afrika, Bishopstowe, am 4-08-1975 [Theological argument that apartheid was a heresy in terms of Lutheran assumptions.]

- 1976 Theses on economic structures, ideology and liberation. Occasion unknown. 16-09-1976.
- 1979 (?) Ideologie und Christlicher Glaube [condensed summary of the phenomenon of ideology in a Christian perspective – probably used for a ‘Gemeindeabend’ of the St Peter Lutheran Congregation in Pretoria.]
- 1980 – 1989 (?) Dinge wat ‘n Christen sal oordink voordat hy gaan stem. [Letter to the Editor of an Afrikaans newspaper before a general election. Further detail unknown.]
- 1980 – 1989 Skema van Teologiese Benaderings [important scheme - occasion unknown].
- 1989 The rationale of peace making [Address to the Methodist Order of Peace Makers, Pietermaritzburg, 24-11-1989]
- 1981 Impressions of my journey to Brazil. Paper delivered at the Synod of the Evangelical Lutheran Church (Cape Church) on the 10-05-1981.
- 1992 The hermeneutics of soteriological trajectories in the context of the current debate [presentation to the Masters/Doctors Seminar of the School of Theology, University of Natal].
- 1992ff Creation and causality. [Part of the lecture notes in systematic theology II and III, School of Theology, University of Natal]
- 1992ff The eschaton as criterion for the authenticity of reality [Probably part of the lecture notes in systematic theology II and III, School of Theology, University of Natal]
- 1995 Growing together: The message of the Letter to the Ephesians. [Joint Lutheran Pastors’ Convention, Okahandja, Namibia, 4.3.1995].
- 1996 When is killing justified: A comparison between abortion, war and capital punishment. Shorter version: Breaking through the abortion deadlock. [occasion unknown].
- 2000 Lutheran ministry under modern conditions: Theses on truth and authority in the Church [Paper presented to the Synod of the United Evangelical Lutheran Church in Southern Africa, 19.05.2000.
- 2002 Thesen zur evolutionären Hermeneutik. [Lecture delivered to the Faculty of Theology at the Humboldt University, Berlin, 21-05-2002]
- 2002 Verstellt die Rechtfertigungslehre das Evangelium? [Lecture delivered to the Faculty of Theology at the Humboldt University, Berlin, 21-05-2002]
- 2002ff Der biblische Schöpfungsglaube und der moderne Drang nach Neugestaltung [occasion unknown]
- 2004/5 Christian involvement in the modern economy: 50 theses for reflection and discussion [Occasion unknown].
- 2001 Ethics rooted in religious conviction. [Occasion unknown]
- 2002 Thesen zur evolutionären Hermeneutik [paper read at the theological faculty of the Humboldt University in Berlin, 21-05-2001].
- 2006 On method: An experiential approach to theology [Position paper posted on the website klaus-nurnberger.com.]
- 2007 ‘As it is in heaven’: Kritik eines unter Christen beliebten Films. [not published]
- 2009 Sexual behaviour, secrecy and the HIV and AIDS pandemic: A correspondence between Klaus Nürnberger and Gerald West [Posted on the website klaus-nurnberger.com].
- 2012 Theses underlying the argument in the book ‘Regaining sanity for the earth: Why science needs best faith to be responsible, why faith needs best science to be credible’ [Prepared for a session of the Theological Society of SA, 25-01-2012 and posted on the website klaus-nurnberger.com]
- 2012 Ob African Traditionalism and Modernity [Letter to Anthony Balcomb in response to his essay on ‘The unbroken circle’].
- 2012 Address at the graduation ceremony of the University of Pretoria on the 10th April 2012 [in which a DD hc was awarded to me].
- 2012 Open letter to the ESSSAT constituency and its friends.

11. Assessments and reviews of Klaus Nürnberger’s work

- 1975 *Sistematische Theologie*. Genadendal: Moravian Book Depot (608 p).
- 1978 *The Encounter of the Church with Ideologies of Social Change in the SA context*
- 1982 *Die Relevanz des Wortes im Entwicklungsprozess. Eine systematisch-theologische Besinnung zum Verhältnis zwischen Theologie und Entwicklungstheorie*. Frankfurt/Bern: Peter Lang (438 p).
- 1982 *Weiss auf Schwarz. Predigten im gesellschaftlichen Konflikt*. Neukirchen: Neukirchener Verlag (216 p).
- 1987 *Ethik des Nord-Süd-Konflikts. Das globale Machtgefälle als theologisches Problem*. Gütersloh: Güterloher Verlagshaus (333 p).
- 1988 *Power and beliefs in South Africa. Economic potency structures in SA and their interaction with patterns of conviction in the light of a Christian ethic*. Pretoria: Unisa (334 p).
- 1998 *Beyond Marx and market: Outcomes of a century of economic experimentation*. Pietermaritzburg: Cluster Publications / London: Zed Books (274 p).
- 1999 *Prosperity, poverty and pollution: Managing the approaching crisis*. Pietermaritzburg: Cluster Publications / London: Zed Books (485 p).
- 2002 *Theology of the Biblical Witness: An evolutionary approach*. Münster (Germany): LIT-Verlag (445 p).
- 2004 *Biblical Theology in outline: The vitality of the Word of God*. Pietermaritzburg: Cluster Publications / Pretoria: C B Powell Bible Centre, Unisa (248 p).
- 2005 *Martin Luther's message for us today: A perspective from the South*. Pietermaritzburg: Cluster Publications (326 p).
- 2007 *The living dead and the living God: Christ and the ancestors in a changing Africa*. Pietermaritzburg: Cluster Publications (320 p).
- 2010 *Richard Dawkins' God Delusion: A repentant refutation*. London: Xlibris Corporation / Pietermaritzburg: Cluster Publications. (218 p).
- 2011 *Regaining sanity for the earth: Why science needs 'best faith' to be responsible, why faith needs 'best science' to be credible*. London: Xlibris Corporation / Pietermaritzburg: Cluster Publications. (345 p).
- 2013 *Informed by science, involved by Christ: How science can update, enrich and empower the Christian faith*. London: Xlibris Corporation / Pietermaritzburg: Cluster Publications (263 p).
- 2016 *Faith in Christ: Invitation to Systematic Theology. Volume I: Life in the presence of God*. London: Xlibris Corporation / Pietermaritzburg: Cluster Publications (454 p). *Volume II: Involved in God's project*. London: Xlibris Corporation / Pietermaritzburg: Cluster Publications (580 p). See various essays in 'AOSIS – Verbum et Ecclesia.

Reviews of booklets and pamphlets

- 1979 *Socio-economic ideologies in a Christian perspective*
- 1990 *The scourge of unemployment in SA*
- 1994 *An economic vision for South Africa*

Reviews of edited and co-edited volumes

- 1986 *Contending ideologies in SA*
- 1988 *The cost of reconciliation in SA*
- 1989 *Conflict and the quest for justice*
- 1992 *A democratic vision for SA*